

**EL DORADO HIGH SCHOOL**  
**2023/2024 COURSE REQUEST FORM**  
**SOPHOMORE (CLASS OF 2026)**  
*Students must be enrolled in six classes*

Please turn this form in during your scheduled one-on-one Counseling Appointment with your counselor on \_\_\_\_\_.

Last Name

First Name

Middle Initial

| REQUIRED SUBJECTS<br>(Circle one course number for each subject) |   |
|--|---|
| <b>Course Code</b>   | <b>ENGLISH<br/>Course Name</b>                      |
| 0111   | English 2   |
| 0112   | Advanced English 2                                  |
| 0107   | English Language Development (for English Learners) |
| <b>Course Code</b>   | <b>SOCIAL SCIENCE<br/>Course Name</b>               |
| 0174   | World History                                       |
| 0174AP   | AP World History                                    |
| <b>Course Code</b>   | <b>SCIENCE<br/>Course Name</b>                      |
| 0305   | Earth/Space Science                                 |
| 0311   | Biology   |
| 0318   | Chemistry   |
| 0320   | Advanced Chemistry                                  |
| 0332   | Environmental Botany                                |
| <b>Course Code</b>   | <b>MATH<br/>Course Name</b>                         |
| 0212   | Algebra 1   |
| 0221   | Geometry  |
| 0213   | Algebra 2   |
| 0227   | Advanced Algebra 2                                  |
| 0223   | Pre-Calculus  |
| 0223AP   | AP Pre-Calculus                                     |
| <b>Course Code</b>   | <b>PHYSICAL EDUCATION<br/>Course Name</b>           |
| 0273   | Life Fitness 2                                      |

| ELECTIVES<br>(See reverse side of the form for a list of electives) |             |
|---|-------------|
| Course Code   | Course Name |
| <b>List in Order of Preference<br/>(MUST LIST 4 ALTERNATES)</b>     |             |
|   | 1)          |
|   | 2)          |
|   | 3)          |
|   | 4)          |

**All students will be assigned a six-period day at EDHS.**

\_\_\_ I would like to request 6 classes. My preference is: \_\_\_ 1-6 or \_\_\_ 2-7

\_\_\_ I would like to request 7 classes (Periods 1-7)

| PROGRAMS   |  |
|--|--|
| <b>Health Careers Pathway</b><br>10th grade students must be enrolled in Medical Arts 1  |  |
| <input type="checkbox"/> I am a current Health Careers Pathway student<br><input type="checkbox"/> I plan to apply to enter the Health Careers Pathway |  |
| <b>Natural Resources</b><br>10th grade NR students must be enrolled in Chemistry or Environmental Botany   |  |
| <input type="checkbox"/> I am a current Natural Resources student<br><input type="checkbox"/> I plan to apply to enter Natural Resources               |  |
| <b>AVID</b>  |  |
| <input type="checkbox"/> I am a current AVID student<br><input type="checkbox"/> I plan to apply to enter AVID   |  |

**COMMITMENT AGREEMENT**

The signatures below indicate that we have read and are committed to the requested classes for the 2023-2024 school year.  
 I understand that these requests are not guaranteed and are based on space and availability.

Student Signature

Date

Parent Signature

Date

**EL DORADO HIGH SCHOOL  
SOPHOMORE (CLASS OF 2026)  
2023/2024 LIST OF CLASSES**

| <b>English</b> |            |
|----------------|------------|
| 0101           | English 1* |
| 0111           | English 2* |
| 0107L1         | ELD 1      |
| 0107L2         | ELD 2      |
| 0107L3         | ELD 3      |

| <b>History/Social Science</b> |                       |
|-------------------------------|-----------------------|
| 0183/0182                     | Psychology/Sociology* |

| <b>Science</b> |                       |
|----------------|-----------------------|
| 0305           | Earth/Space Science*  |
| 0311           | Biology*              |
| 0318           | Chemistry*            |
| 0320           | Advanced Chemistry*   |
| 0332           | Environmental Botany* |

| <b>Mathematics</b> |                     |
|--------------------|---------------------|
| 0212               | Algebra 1*          |
| 0221               | Geometry*           |
| 0213               | Algebra 2*          |
| 0227               | Advanced Algebra 2* |
| 0223               | Pre-Calculus*       |
| 0223AP             | AP Pre-Calculus*    |

| <b>Health/Physical Education</b> |                    |
|----------------------------------|--------------------|
| 0265                             | Health (semester)* |
| 0273                             | Life Fitness 2     |

| <b>World Language</b> |                                  |
|-----------------------|----------------------------------|
| 0405                  | German 1*                        |
| 0406                  | German 2*                        |
| 0407                  | German 3*                        |
| 0411                  | Spanish 1*                       |
| 0412                  | Spanish 2*                       |
| 0413                  | Spanish 3*                       |
| 0437                  | Spanish for Heritage Learners 1* |
| 0414                  | Spanish for Heritage Learners 2* |

| <b>Career Technical Education (CTE)</b>                       |                                     |
|---|-------------------------------------|
| <b>Building &amp; Construction</b>                            |                                     |
| 0520  | Woodworking Technology 1            |
| 0528  | Woodworking Technology 2            |
| <b>Engineering &amp; Architecture</b>                         |                                     |
| 0517  | Engineering Design & Architecture 1 |
| 0518  | Engineering Design & Architecture 2 |
| <b>Health Science &amp; Medical Technology</b>                |                                     |
| 0281  | Medical Arts & Science 1*           |
| <b>Hospitality, Tourism &amp; Recreation</b>                  |                                     |
| 0553  | Culinary 1*                         |
| <b>Information &amp; Communication Technology</b>             |                                     |
| 0451  | ICT Foundations (semester)          |
| 0455  | Exploring Computer Science*         |
| 0241AP  | AP Computer Science Principles*     |
| <b>Transportation/Manufacturing &amp; Product Development</b> |                                     |
| 0540  | Automotive Technology 1             |
| 0530  | Metals                              |
| 0935  | ROP Metal Fabrication               |

| <b>Visual &amp; Performing Arts (VAPA)</b> |  |
|--|--|
| 0601                                       | Art 1*   |
| 0602                                       | Art 2*   |
| 0607                                       | 3D Design*   |
| 0608                                       | Advanced 3D Design*  |
| 0612                                       | Advanced 3D Design* (Ceramics)                             |
| 0620                                       | Drama*   |
| 0621                                       | Advanced Drama*  |
| 0625                                       | Theater Technology and Production                          |
| 0627                                       | Dance 1*   |
| 0628                                       | Dance 2*   |
| 0640                                       | Dance 3*   |
| 0629                                       | Dance Production*  |
| 0641                                       | Choreography*  |
| 0635                                       | Digital Imaging*   |
| 0652                                       | Jazz Ensemble*   |
| 0653                                       | Beginning/Intermediate Instruments* (string, guitar, base) |
| 0655                                       | Advanced Band: Symphonic/Marching Band*                    |
| 0660                                       | General Chorus*  |
| 0600                                       | Yearbook Design and Publication*                           |

| <b>Non-Department</b>   |                    |
|---|--------------------|
| A separate application is required if you are requesting either of the following and must be submitted with the Course Request form. Applications available in the Counseling Office. |                    |
| 0877  | Student Leadership |
| 0908  | AVID II*           |

\*Meets UC/CSU Admission Requirements (A-G) .

For course descriptions, please refer to the course directory online at [eduhdsd.k12.ca.us](http://eduhdsd.k12.ca.us)